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<b>TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT</b> (Under 37 CFR 1.97(b) or 1.97(c))			Docket No. PES-0040	
In Re Application Of: Trent Molter et al.				
Serial No. 09/965,679		Filing Date September 27, 2001		Examiner <del>NVA</del> <i>Wills</i>
				Group Art Unit <del>1745</del> <i>17001746</i>
Title: APPARATUS AND METHOD FOR MAINTAINING COMPRESSION OF THE ACTIVE AREA OF AN ELECTROCHEMICAL CELL				
Address to: Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450				
37 CFR 1.97(b)				
1. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.				
37 CFR 1.97(c)				
2. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:				
<input type="checkbox"/> the statement specified in 37 CFR 1.97(e);				
OR				
<input type="checkbox"/> the fee set forth in 37 CFR 1.17(p).				

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
PES-0040

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Serial No.

09/965,679

Filing Date

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Examiner

NYA

Group Art Unit

1745

**APPARATUS AND METHOD FOR MAINTAINING COMPRESSION OF THE ACTIVE AREA  
OF AN ELECTROCHEMICAL CELL**

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 06-1130  
as described below.
- ☐ Charge the amount of \_\_\_\_\_
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- ☒ Charge any additional fee required.

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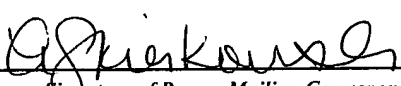
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Agatha Skierkowski

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Dated: July 10, 2003

David Arnold  
Reg. No. 48,894  
Cantor Colburn LLP  
55 Griffin Road South  
Bloomfield, CT 06002  
Telephone (860) 286-2929  
Facsimile (860) 286-0115  
Customer No. 23462

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**INFORMATION DISCLOSURE CITATION**  
(Use several sheets if necessary)

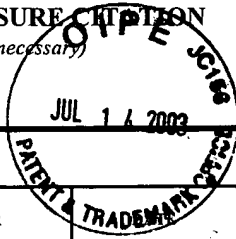
Docket Number (Optional)  
**PES-0040**

Application Number  
**09/965,679**

Applicant(s)  
**M lter et al.**

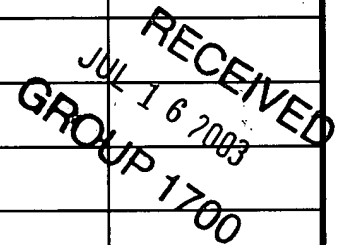
Filing Date  
**September 27, 2001**

Group Art Unit  
**1745**



**U.S. PATENT DOCUMENTS**

*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
		5,942,350	8/24/99	Roy et al.	429	38	3/10/97
		US 6,365,032 B1	4/2/02	Shiepe et al.	205	338	10/7/99
		US 2001/0013469 A1	8/16/01	Shiepe et al.	204	252	4/16/01



**FOREIGN PATENT DOCUMENTS**

	REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	Translation	
							YES	NO

**OTHER DOCUMENTS** (Including Author, Title, Date, Pertinent Pages, Etc.)


**EXAMINER**

**DATE CONSIDERED**

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.